

**BIG HORN COUNTY COMMISSIONERS' MEETING**

**DRAFT AGENDA: July 1, 2025 - 9:00 a.m. Board of Commissioners Chambers**

**Big Horn County Courthouse, 420 West C Street, Basin, WY**

**Chairman: Deb Craft; Bruce Jolley, Member; and Dave Neves, Member; Lori Smallwood, County Clerk**

<b>9:00 a.m.: Call to Order – Pledge of Allegiance by B. Jolley</b>
<b>9:05 a.m. Paul Thur &amp; Stephanie May - Airports/Land Planning</b> <ul style="list-style-type: none"><li>• Department Updates</li></ul>
<b>9:30 a.m.</b>
<b>10:00 a.m. Catherine Foss-Fair Manager</b> <ul style="list-style-type: none"><li>• Mechanical Bull purchase offer</li></ul>
<b>10:30 a.m. Travis Sylvester – County Prevention Coordinator</b> <ul style="list-style-type: none"><li>• Department update</li><li>• Suicide Prevention Draft Grant Proposal</li></ul>
<b>11:00 a.m. Charlie Holderness</b> <ul style="list-style-type: none"><li>• County Property Insurance Renewal</li></ul>
<b>11:30 a.m. Marquerite VanDyke &amp; Carol Willard– Deputy County Clerks</b> <ul style="list-style-type: none"><li>• Accounts Payable &amp; Payroll</li></ul>
<b>12:00 p.m. LUNCH</b>
<b>1:00 p.m. LaRae Dobbs- Emergency Management Coordinator</b> <ul style="list-style-type: none"><li>• Department Update</li></ul>
<b>1:30 p.m.</b>
<b>2:00 p.m. WYDOT</b> <ul style="list-style-type: none"><li>• Annual STIP meeting</li></ul>
<b>3:00 p.m.</b>
<b>3:30 p.m.</b>
<b>Old and New Business</b> <ul style="list-style-type: none"><li>• 24 Hour Permit – Lisa’s Private Event in Shell July 5<sup>th</sup></li><li>• Dispatch Agreements Manderson, Cowley, Basin</li><li>• Discuss State of Wyoming Firearm Policy</li><li>• Letter of engagement – James Reilly CPA</li><li>• </li></ul>
<b>FOR THE GOOD OF THE COUNTY AND FOR GENERAL DISCUSSION-</b> <b>Consider signing and/or reviewing, discussing or rejecting the following:</b> <ul style="list-style-type: none"><li>• <b>Financial Statements: Ken Blackburn-Sheriff ( May 2025)</b></li><li>• <b>Monthly Report(s) and prepared correspondence: Shell Town Water Improvement District Minutes (May 2025)</b></li><li>• <b>Bonds: K. Griffin-BHC Fire District #5 (\$10,000)</b></li></ul>
<b>Adjourn – Next BHC Commission Mtg 7/15/2025</b>