

**BIG HORN COUNTY COMMISSIONERS' MEETING**

**DRAFT AGENDA DECEMBER 16, 2025 - 9:00 a.m. Board of Commissioners Chambers**

**Big Horn County Courthouse, 420 West C Street, Basin, WY**

**Chairman: Deb Craft; Bruce Jolley, Member; and Dave Neves, Member; Lori Smallwood, County Clerk**

<b>9:00 a.m.: Call to Order – Pledge of Allegiance by D. Neves</b>
<b>9:05 a.m. John Winter –Representative, House District 28</b> <ul style="list-style-type: none"><li>• Discussion with County regarding upcoming legislation/recently passed legislation</li></ul>
<b>10:00 a.m. Dan Laursen - Senator, Senate District 19</b> <ul style="list-style-type: none"><li>• Discussion with County regarding upcoming legislation/recently passed legislation</li></ul>
<b>11:00 a. m. Engineering/Road and Bridge</b> <ul style="list-style-type: none"><li>• Department Updates</li></ul>
<b>11:30 a.m. Marquerite VanDyke &amp; Carol Willard– Deputy County Clerks</b> <ul style="list-style-type: none"><li>• Accounts Payable &amp; Payroll</li></ul>
<b>12:00 p.m. P. Thur &amp; S. May- Airports/Land Planning</b> <ul style="list-style-type: none"><li>• Department Reports</li></ul>
<b>1:00 p.m. Ken Blackburn- Sheriff</b> <ul style="list-style-type: none"><li>• Revenue Discussion</li><li>• Executive Session</li></ul>
<b>1:30 p.m.</b>
<b>2:00 p.m.</b> <ul style="list-style-type: none"><li>• </li></ul>
<b>Old and New Business</b> <ul style="list-style-type: none"><li>• November 18, 2025 Minutes for approval</li><li>• Wyoming 250 Proposal Support Letter – Lovell Chamber of Commerce</li><li>• Appointment of Sportsman Positions to Predatory Management Board</li><li>• Planning &amp; Zoning Commission- No applications received</li><li>• </li></ul>
<b>FOR THE GOOD OF THE COUNTY AND FOR GENERAL DISCUSSION-</b> <b>Consider signing and/or reviewing, discussing or rejecting the following:</b> <ul style="list-style-type: none"><li>• <b>Financial Statements:</b> S. Lipp-District Court Clerk (Nov. 2025)</li><li>• <b>Monthly Report(s) and prepared correspondence:</b></li><li>• <b>Bonds:</b> A.T. Anson, J. Lindsey and D. Crouse-North Bench Drainage District (\$10,000 each)</li></ul>
<b>Adjourn – Next BHC Commission Mtg 1/6/2026</b>